Twenty-Fifth Sunday in Ordinary Time
21 September 2025

THE LITURGY OF THE WORD

First Reading **Amos 8:4-7**

A reading from the prophet Amos

The Lord God spoke against those who buy the poor for money.

Listen to this, you who trample on the needy
and try to suppress the poor people of the country,
you who say, 'When will New Moon be over
so that we can sell our corn,
and sabbath, so that we can market our wheat?
Then by lowering the bushel, raising the shekel,
by swindling and tampering with the scales,
we can buy up the poor for money,
and the needy for a pair of sandals,
and get a price even for the sweepings of the wheat.'
The Lord swears it by the pride of Jacob,
'Never will I forget a single thing you have done.'

The word of the Lord.
Thanks be to God.

Responsorial Psalm **Ps 112:1-2, 4-8**

R. Praise the Lord who lifts up the poor.
or
R. Alleluia.

Praise, O servants of the Lord,
praise the name of the Lord!
May the name of the Lord be blessed
both now and for evermore! **R.**

High above all nations is the Lord,
above the heavens his glory.
Who is like the Lord, our God,
who has risen on high to his throne
yet stoops from the heights to look down,
to look down upon heaven and earth? **R.**

From the dust he lifts up the lowly,
from the dungheap he raises the poor
to set him in the company of princes,
yes, with the princes of his people. **R.**

Second Reading **1 Timothy 2:1-8**

A reading from the first letter of St Paul to Timothy

Let prayers be offered to God for everyone; he wants all people to be saved.

My advice is that, first of all, there should be prayers offered for everyone - petitions, intercessions and thanksgiving - and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and - I am telling the truth and no lie - a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The word of the Lord.
Thanks be to God.

Gospel Acclamation **2 Corinthians 8:9**

Alleluia, alleluia!
Jesus Christ was rich but he became poor,
to make you rich out of his poverty.
Alleluia!

Gospel **Luke 16:10-13**

A reading from the holy Gospel according to Luke

You cannot be slaves both of God and of money.

Jesus said to his disciples: 'The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

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