Pentecost Vigil Mass
Saturday 7 June 2025

THE LITURGY OF THE WORD

First Reading **Genesis 11:1-9**

A reading from the book of Genesis

It was named Babel because there the Lord confused the language of the whole earth.

Throughout the earth men spoke the same language, with the same vocabulary. Now as they moved eastwards they found a plain in the land of Shinar where they settled. They said to one another, 'Come, let us make bricks and bake them in the fire.' - For stone they used bricks, and for mortar they used bitumen. - 'Come,' they said 'let us build ourselves a town and a tower with its top reaching heaven. Let us make a name for ourselves, so that we may not be scattered about the whole earth.'

Now the Lord came down to see the town and the tower that the sons of man had built. 'So they are all a single people with a single language!' said the Lord. 'This is but the start of their undertakings! There will be nothing too hard for them to do. Come, let us go down and confuse their language on the spot so that they can no longer understand one another.' The Lord scattered them thence over the whole face of the earth, and they stopped building the town. It was named Babel therefore, because there the Lord confused the language of the whole earth. It was from there that the Lord scattered them over the whole face of the earth.

The word of the Lord.

Thanks be to God.

- **Silence**
- **Prayer after the First Reading**

Second Reading **Exodus 19:3-8, 16-20b**

A reading from the book of Exodus

The Lord God appeared before all the people on Mount Sinai.

Moses went up to God, and the Lord called to him from the mountain, saying, 'Say this to the House of Jacob, declare this to the sons of Israel, "You yourselves have seen what I did with the Egyptians, how I carried you on eagle's wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own for all the earth is mine. I will count you a kingdom of priests, a consecrated nation." Those are the words you are to speak to the sons of Israel.' So Moses went and summoned the elders of the

people, putting before them all that the Lord had bidden him. Then all the people answered as one, 'All that the Lord has said, we will do.'

Now at daybreak on the third day there were peals of thunder on the mountain and lightning flashes, a dense cloud, and a loud trumpet blast, and inside the camp all the people trembled. Then Moses led the people out of the camp to meet God; and they stood at the bottom of the mountain. The mountain of Sinai was entirely wrapped in smoke, because the Lord had descended on it in the form of fire. Like smoke from a furnace the smoke went up, and the whole mountain shook violently. Louder and louder grew the sound of the trumpet. Moses spoke, and God answered him with peals of thunder. The Lord came down on the mountain of Sinai, on the mountain top, and the Lord called Moses to the top of the mountain.
The word of the Lord.
Thanks be to God.

- **Silence**
- **Prayer after the Second Reading**

Third Reading **Ezekiel 37:1-14**
A reading from the prophet Ezekiel
Dry bones of Israel, I shall put my spirit in you, and you will live.

The hand of the Lord was laid on me, and he carried me away by the spirit of the Lord and set me down in the middle of a valley, a valley full of bones. He made me walk up and down among them. There were vast quantities of these bones on the ground the whole length of the valley; and they were quite dried up. He said to me, 'Son of man, can these bones live?' I said, 'You know, Lord' He said, 'Prophesy over these bones. Say, "Dry bones, hear the word of the Lord. The Lord says this to these bones: I am now going to make the breath enter you, and you will live. I shall put sinews on you, I shall make flesh grow on you, I shall cover you with skin and give you breath, and you will live; and you will learn that I am the Lord."' I prophesied as I had been ordered. While I was prophesying, there was a noise, a sound of clattering; and the bones joined together. I looked, and saw that they were covered with sinews; flesh was growing on them and skin was covering them, but there was no breath in them. He said to me, 'Prophesy to the breath; prophesy, son of man. Say to the breath, "The Lord says this: Come from the four winds, breath; breathe on these dead; let them live!"' I prophesied as he had ordered me, and the breath entered them; they came to life again and stood up on their feet, a great, an immense army.

Then he said, 'Son of man, these bones are the whole House of Israel. They keep saying, "Our bones are dried up, our hope has gone; we are as good as dead." So prophesy. Say to them, "The Lord says this: I am now going to open your graves: I

mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this - it is the Lord who speaks."'
The word of the Lord.
Thanks be to God.

- **Silence**
- **Prayer after the Third Reading**

Fourth Reading **Joel 3:1-5**
A reading from the prophet Joel

I will pour out my spirit on all people.

Thus says the Lord:

'I will pour out my spirit on all mankind.
Your sons and daughters shall prophesy,
your old men shall dream dreams,
and your young men see visions.
Even on the slaves, men and women,
will I pour out my spirit in those days.
I will display portents in heaven and on earth,
blood and fire and columns of smoke.'

The sun will be turned into darkness,
and the moon into blood,
before the day of the Lord dawns,
that great and terrible day.
All who call on the name of the Lord will be saved,
for on Mount Zion there will be some who have escaped,
as the Lord has said.
and in Jerusalem some survivors whom the Lord will call.

The word of the Lord.
Thanks be to God.

- **Silence**
- **Prayer after the Fourth Reading**

Responsorial Psalm Ps 103
RESPONSE: Lord, send out your spirit, and renew the face of the earth.

Gloria

Epistle **Romans 8:22-27**

A reading from the letter of St Paul to the Romans

The Spirit himself pleads for us in a way that could never be put into words.

From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free. For we must be content to hope that we shall be saved - our salvation is not in sight, we should not have to be hoping for it if it were - but, as I say, we must hope to be saved since we are not saved yet - it is something we must wait for with patience.

The Spirit too comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

The word of the Lord.
Thanks be to God.

Gospel Acclamation **GA (Pentecost Vigil)**

Alleluia, alleluia!
Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia!

Gospel **John 7:37-39**

A reading from the holy Gospel according to John

From his breast shall flow fountains of living waters.

On the last day and greatest day of the festival, Jesus stood there and cried out:
'If any man is thirsty, let him come to me!
Let the man come and drink who believes in me!'

As scripture says: From his breast shall flow fountains of living water.

He was speaking of the Spirit which those who believed in him were to receive; for there was no Spirit as yet because Jesus had not yet been glorified.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.