

# Thirteenth Sunday in ordinary Time B

27 June 2021

## THE LITURGY OF THE WORD

### First Reading

Wisdom 1:13-15; 2:23-24

A reading from the book of Wisdom

God did not make death,  
and he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal.

For God created us for incorruption,  
and made us in the image of his own eternity,  
but through the devil's envy death entered the world,  
and those who belong to his company experience it.

The word of the Lord.

**Thanks be to God.**

### Responsorial Psalm

Ps 29:2, 4-6, 11-13

**R.** I will praise you, Lord,  
for you have rescued me.

I will extol you, O Lord, for you have drawn me up,  
and did not let my foes rejoice over me.

O Lord, you brought me up from the Sheol,  
restored me to life from among those gone down to the Pit. **R.**

Sing praises to the Lord, O you his faithful ones,  
and give thanks to his holy name.

For his anger is but a moment;  
his favour is for a lifetime.

Weeping may linger for the night,  
but joy comes with the morning. **R.**

Hear, O Lord, and be gracious to me!  
O Lord, be my helper!  
You have changed my mourning into dancing,  
O Lord my God, I will give thanks to you for ever. **R.**

## **Second Reading**

2 Corinthians 8:7, 9, 13-15

A reading from the second letter of Paul to the Corinthians

Now as you excel in everything-  
in faith, in speech, in knowledge, in utmost eagerness,  
and in our love for you-  
so we want you to excel also in this generous undertaking.

For you know the generous act of our Lord Jesus Christ,  
that though he was rich, yet for your sakes he became poor,  
so that by his poverty you might become rich.

I do not mean that there should be relief for others  
and pressure on you,  
but it is a question of a fair balance  
between your present abundance and their need,  
so that their abundance may be for your need,  
in order that there may be a fair balance.

As it is written,  
"The one who had much did not have too much,  
and the one who had little did not have too little."

The word of the Lord.

**Thanks be to God.**

## **Gospel Acclamation**

2 Timothy 1:10

Alleluia, alleluia!  
Our Saviour Jesus Christ has done away with death  
and brought us life through the gospel.  
Alleluia!

## Gospel

Mark 5:21-43

A reading from the holy gospel according to Mark

When Jesus had crossed in the boat to the other side,  
a great crowd gathered around him;

and he was by the sea.

Then one of the synagogue leaders named Jairus came  
and, when he saw Jesus,

fell at his feet and begged him repeatedly,

"My little daughter is at the point of death.

Come and lay your hands on her,  
so that she may be made well, and live."

So Jesus went with him.

And a large crowd followed him and pressed in on him.

Now there was a woman

who had been suffering from hemorrhages for twelve years.

She had endured much under many physicians,  
and had spent all that she had;

and she was no better, but rather grew worse.

She had heard about Jesus,

and came up behind him in the crowd and touched his cloak,  
for she said,

"If I but touch his clothes, I will be made well."

Immediately her hemorrhage stopped;

and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him,

Jesus turned about in the crowd and said,

"Who touched my clothes?"

And his disciples said to him,

"You see the crowd pressing in on you;

how can you say, 'Who touched me'?"

He looked all around to see who had done it.

But the woman, knowing what had happened to her,

came in fear and trembling, fell down before him,

and told him the whole truth.

Jesus said to her,

"Daughter, your faith has made you well;

go in peace, and be healed of your disease."

While Jesus was still speaking,  
some people came from the leader's house to say,  
"Your daughter is dead.

Why trouble the teacher any further?"

But overhearing what they said,  
Jesus said to the leader of the synagogue,  
"Do not fear, only believe."

Jesus allowed no one to follow him.

When they came to the house of the leader of the synagogue  
he saw a commotion, people weeping and wailing loudly.

When he had entered, he said to them,  
"Why do you make a commotion and weep?

The child is not dead but sleeping."

And they laughed at him.

Then Jesus put them all outside,  
and took the child's father and mother and those who were with him,  
and went in where the child was.

He took her by the hand and said to her,  
"Talitha cum," which means, "Little girl, get up!"

And immediately the girl got up and began to walk about  
for she was twelve years of age.

At this they were overcome with amazement.

Jesus strictly ordered them that no one should know this,  
and told them to give her something to eat.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**