

Palm (Passion) Sunday B

28 March 2021

COMMEMORATION OF THE LORD'S ENTRY INTO JERUSALEM

THE SIMPLE PROCESSION

Introduction

Prayer over the Branches

Gospel Mark 11:1-10 (Year B)

A reading from the holy Gospel according to Mark.

"Blessed is he who comes in the name of the Lord"

When they drew near to Jerusalem, to Bethphage and Bethany
at the Mount of Olives,

Jesus sent two of his disciples, and said to them,

'Go into the village opposite you,

and immediately as you enter it

you will find a colt tied, on which no one has ever sat;

untie it and bring it.

If anyone says to you,

"Why are you doing this?" say,

"The Lord has need of it

and will send it back here immediately".

And they went away,

and found a colt tied at the door out in the open street;

and they untied it.

And those who stood there said to them,

'What are you doing, untying the colt?'

And they told them what Jesus had said;

and they let them go.

And they brought the colt to Jesus and threw their garments on it;

and he sat upon it.

And many spread their garments on the road,

and others spread leafy branches

which they had cut from the fields.

And those who went before and those who followed cried out,

Palm Sunday Mass

'Hosanna!

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is coming!

Hosanna in the highest!

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

OR

Gospel John 12:12-16 (Year B)

A reading from the holy Gospel according to John

Blessed is he who comes in the name of the Lord.

The crowds who had come up for the festival heard that Jesus was on his way to Jerusalem. They took branches of palm and went out to meet him, shouting, 'Hosanna! Blessings on the King of Israel, who comes in the name of the Lord.'

Jesus found a young donkey and mounted it - as scripture says: Do not be afraid, daughter of Zion; see, your king is coming, mounted on the colt of a donkey. At the time his disciples did not understand this, but later, after Jesus had been glorified, they remembered that this had been written about him and that this was in fact how they had received him.

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

Procession or Solemn Entrance

THE LITURGY OF THE WORD

First Reading Isaiah 50:4-7

A reading from the book of the prophet Isaiah

The servant of the Lord said:

"The Lord God has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.

Morning by morning he wakens-

wakens my ear to listen as those who are taught.

"The Lord God has opened my ear,

and I was not rebellious,

I did not turn backward.

"I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.

"The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame."

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 21:8-9, 17-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me mock at me;
they make mouths at me, they shake their heads;
'Commit your cause to the Lord; let him deliver;
let him rescue the one in whom he delights!' **R.**

For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shrivelled;
I can count all my bones. **R.**

They divide my clothes among themselves,
and for my clothing they cast lots.
But you, O Lord, do not be far away!
O my help, come quickly to my aid! **R.**

I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:
You who fear the Lord, praise him!
All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel. **R.**

Second Reading Philippians 2:6-11

A reading from the letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God

as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death,
even death on a cross.

Therefore God highly exalted him
and gave him the name that is above every name,
so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord.

Thanks be to God.

Gospel Acclamation Philippians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death, dying on the cross.
Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Mark 14:1 - 15:47

The Passion of our Lord Jesus Christ according to Mark