

# Fifth Sunday in ordinary Time C

## 9 February 2025

### THE LITURGY OF THE WORD

#### First Reading

Isaiah 6:1-8

A reading from the prophet Isaiah

*Here am I! Send me.*

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out one to another in this way,  
'Holy, holy, holy is the Lord of hosts.  
His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost,  
for I am a man of unclean lips  
and I live among a people of unclean lips,  
and my eyes have looked at the King, the Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips,  
your sin is taken away,  
your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our messenger?'

I answered, 'Here I am, send me.'

The word of the Lord.

**Thanks be to God.**

## Responsorial Psalm

Ps 137:1-5, 7-8

**R. In the sight of the angels I will sing your praises, Lord.**

I thank you, Lord, with all my heart,  
you have heard the words of my mouth.  
Before the angels I will bless you.

I will adore before your holy temple. **R.**

I thank you for your faithfulness and love  
which excel all we ever knew of you.

On the day I called, you answered;  
you increased the strength of my soul. **R.**

All earth's kings shall thank you  
when they hear the words of your mouth.

They shall sing of the Lord's ways:

'How great is the glory of the Lord!' **R.**

You stretch out your hand and save me,  
your hand will do all things for me.

Your love, O Lord, is eternal,  
discard not the work of your hands. **R.**

## Second Reading

1 Corinthians 15:1-11

A reading from the first letter of St Paul to the Corinthians

*I preach what they preach, and this is what you believe.*

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you - believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the

grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

**Matthew 4:19**

Alleluia, alleluia!

Come follow me, says the Lord,  
and I will make you fishers of my people.

Alleluia!

**Gospel**

**Luke 5:1-11**

A reading from the holy Gospel according to Luke

*They left everything and followed him.*

Jesus was standing one day by the Lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats - it was Simon's - and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me, Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Excerpts from The English translation of the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL). All rights reserved. Used with permission. Liturgia © Liturgy Brisbane.

Jerusalem Bible Translation of Scripture used in the Australian Lectionary for Mass, Vols I, II and III © 1981, London: Collins Liturgical. All rights reserved. Used with permission in Liturgia © Liturgy Brisbane.