

Feast of the Epiphany of our Lord Jesus Christ

5 January 2025

THE LITURGY OF THE WORD

First Reading

Isaiah 60:1-6

A reading from the prophet Isaiah

The glory of the Lord shines upon you.

Arise, shine out Jerusalem, for your light has come,
the glory of the Lord is rising on you,
though night still covers the earth
and darkness the peoples.

Above you the Lord now rises
and above you his glory appears.
The nations come to your light
and kings to your dawning brightness.

Lift up your eyes and look round:
all are assembling and coming towards you,
your sons from far away
and daughters being tenderly carried.

At this sight you will grow radiant,
your heart throbbing and full;
since the riches of the sea will flow to you;
the wealth of the nations come to you;
camels in throngs will cover you,
and dromedaries of Midian and Ephah;
everyone in Sheba will come,
bringing gold and incense
and singing the praise of the Lord.

The word of the Lord.

Thanks be to God.

Responsorial Psalm Psalm 72.1-2, 7-8, 10-11, 12-13 (R. see 11b+Ps 98.3c)

R. Lord, every nation on earth will adore you.

Give the king your justice, O God,
and your righteousness to a king's son.

May he judge your people with righteousness,
and your poor with justice. **R.**

In his days may righteousness flourish
and peace abound, until the moon is no more.
May he have dominion from sea to sea,
and from the River to the ends of the earth. **R.**

May the kings of Tarshish and of the isles render him tribute,
may the kings of Sheba and Seba bring gifts.
May all kings fall down before him,
all nations give him service. **R.**

For he delivers the needy when they call,
the poor and those who have no helper.
He has pity on the weak and the needy,
and saves the lives of the needy. **R.**

Second Reading

Ephesians 3:2-3, 5-6

A reading from the letter of St Paul to the Ephesians

*The revelation means that pagans now share the same inheritance, that they
are parts of the same body.*

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any men in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and the same promise has been made to them, in Christ Jesus, through the gospel.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Matthew 2:2

Alleluia, alleluia!

We have seen his star in the East;
and have come to adore the Lord.

Alleluia!

Gospel

Matthew 2:1-12

A reading from the holy Gospel according to Matthew

We have come from the East to worship the king.

After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east. 'Where is the infant king of the Jews?' they asked. 'We saw his star as it rose and have come to do him homage.' When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. 'At Bethlehem in Judaea,' they told him 'for this is what the prophet wrote:

And you, Bethlehem, in the land of Judah
you are by no means least among the leaders of Judah,
for out of you will come a leader
who will shepherd my people Israel.'

Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. 'Go and find out all about the child,' he said 'and when you have found him, let me know, so that I too may go and do him homage.' Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Excerpts from The English translation of the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL). All rights reserved. Used with permission. Liturgia © Liturgy Brisbane.

Jerusalem Bible Translation of Scripture used in the Australian Lectionary for Mass, Vols I, II and III © 1981, London: Collins Liturgical. All rights reserved. Used with permission in Liturgia © Liturgy Brisbane.

New Revised Standard Version Translation of Scripture used in the Canadian Lectionary, © 1992, 1992, Ottawa: Canadian Conference of Catholic Bishops. All rights reserved. Used with permission in Liturgia © Liturgy Brisbane.