

# Twenty- Eighth Sunday in Ordinary Time A

## 11 October 2020

### THE LITURGY OF THE WORD

#### **First Reading Isaiah 25:6-10**

A reading from the book of the prophet Isaiah

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow,  
of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people  
he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day,

Lo, this is our God;

we have waited for him, so that he might save us.

This is the Lord for whom we have waited;

let us be glad and rejoice in his salvation.

For the hand of the Lord will rest on this mountain.

The word of the Lord.

**Thanks be to God.**

#### **Responsorial Psalm Ps 22**

***R. I shall live in the house of the Lord  
all the days of my life.***

The Lord is my shepherd, I shall not want.

He makes me lie down in green pastures;

he leads me beside still waters;

he restores my soul. ***R.***

He leads me in right paths for his name's sake.  
Even though I walk through the darkest valley,  
I feel no evil;  
for you are with me;  
your rod and your staff – they comfort me. **R.**

You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows. **R.**

Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the Lord  
my whole life long. **R.**

### **Second Reading Philippians 4:12-14, 19-20**

A reading from the letter of Paul to the Philippians

I know what it is to have little,  
and I know what it is to have plenty.  
In any and all circumstances I have learned the secret  
of being well-fed and of going hungry,  
of having plenty and of being in need.

I can do all things through him who strengthens me.  
In any case, it was kind of you to share my distress.

My God will fully satisfy every need of yours  
according to his riches in glory in Christ Jesus.  
To our God and Father be glory forever and ever. Amen.

The word of the Lord.

**Thanks be to God.**

### **Gospel Acclamation**

Ephesians 1:17, 18

Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our heart,  
that we might see how great is the hope to which we are called.

Alleluia!

## Gospel

Matthew 22:1-14

A reading from the holy gospel according to Matthew

Once more Jesus spoke to the chief priests and Pharisees in parables:

"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son.

He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.

Again he sent other slaves, saying, 'Tell those who have been invited:

"Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.'"

But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them.

The king was enraged.

He sent his troops, destroyed those murderers, and burned their city.

"Then he said to his slaves,

'The wedding is ready, but those invited were not worthy.

Go therefore into the main streets, and invite everyone you find to the wedding banquet.'

Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him,

'Friend, how did you get in here without a wedding robe?'

And he was speechless.

Then the king said to the attendants,

'Bind him hand and foot,

and throw him into the outer darkness,  
where there will be weeping and gnashing of teeth.'  
For many are called, but few are chosen."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**